1.6.477

a Lesson in the University of The New Covenant

Theodore Cottingham November 10, 2008 about 2pm

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1. I am doing a new thing and I am doing it through the surrendered and all the surrendered will be me for there is no other. Me and me alone is me and I have no other brother sister mother father do I? For I am one, or am I another in you that you created with brothers sisters a notme of? Or who is your father mother? And what have you claimed? What do you claim?
2. What do you claim to be in, heaven or hell? And what have you created it? And why thusly so, sore'ing others with sore "boils" that don't go away?
3. And who is moleculing you to be molecular man woman, when you are not me not, but you were not incarcerated in molecular-ville, molecular visions, of notme creating notme visions of Hell-ville.

4. See what I have said this day, this 10th of November so cataclysmic on your 2008 calendar, but what is my calendar? What is my calendar saying? Doing being what now? Me-ism's not, but there is no schism in me again, for there is no divide to conquer, for I only in surrender can be entered, and entered most holy, I *am* the holy place, *in* the holy place and *all* the holy place is known now; and not "working for a living" shall be *any* who know me, for I provision am and I provided for everything, and *I have provided and provision I am*, and my name is Needing-Nothing-Again from you or anyone in this world, of horror schemes and schemes of notme trying to make money and live a living never designed for the most high.

5. See what I have said and eliminate me from your diet not, but what are you eliminating now? All food?

6. Or is all food *my* food, that in the real of the world, are, is, provided now in these words, coming on, to you, stream you into whose streams now? One of selection, process, not; but what am I "*processing* now"? A fool's food, supply, not; but what am I coming into, "inheriting now"? A problem, not; but I am not "presidential election material" but what am I "president elect" of, not; but what am I president-ing now that who want me become me? President-ing their own fan club, not; but what am I fanning the flame of? What am I fanning into flame? What am I kindling, and not smoldering and putting out wicks again, of those who knew me at all.

7. Or kind? **Did I make** MY KIND? Are you me, me's really in your hearing, if you will

hear me well and know that I am you.

8. **Who do you make?** What do you make this day of, that so cataclysmic is in your hearing, and seeing now all things me, you will ballisticate me, what where? And what ballistic'ation club knows, not; but all me who become me are me, and are there any notme that exist really, real and true, that exists that have their "own existence" apart from me? Nay, none. Shall all be me? Yes, and one bearing one, one is - and one shall be known and all is one my name forevermore.

9. Put that to rest. Any inquisition of me will bring confusion on the predecessor of me, not; but who "predates" me, and who me my predecessor is, or isn't? And who knows these things and who can address them and speak "intelligently" with MY intelligence speaking and not the *them* that speak out of their carnal mind only, and experience not knowing mine of, but only theirs that they speak think and operate holographically in. Do they know, even me? Do they know - me is them? What do they know? What do they teach about? Are they about the father's business? My father's business, your father's business, that our father is, that is us.

10. Are we one yet dad? We are one and all the world will know. Hear these words and love me more and listen to them over and over to seek not your self in your self's words, but lovingly come into mine; to beseech yourself, not dressing you "down" again; but seeing me how regal you are, and your light let shine now over the nations, and letting them be me you -- I am.

11. What are you, doing -- with *your* power, *your* clothes, dressed how? And dignifying not dignity again apart without me, but loving me, I dress all in "three-piece suits" not again anymore, or did I ever, *ever*?

12. Ever notme, not; but ever me and loving all me to be the one I am, in love with you -- all and all loving me to be one I am.

13. Is that clear enough for you all to see now? Have I "made my point" enough in these words? Have I said stated exemplified an exemplary one that has come unto me and lets my words flow like this to you, so that you will flow now like this, AND MORE, to me and for me, being me, farther than I am seen, or ever thought heard, of these waves type again.

14. I love you all. Gone to a new place I am. What are you doing *there*, with your power grace and glory, mercy, funding what? A new "attitude"? Or whose attitude do you *select*? Are you selecting any? Or did you BIRTH it unto yourself, to be it unto yourself, where your self thinks yourself is? And really is, what, where?

15. In School (1) you learn all these things, and you learn who where to go for what, and how being; inebriated, not; intoxicated not with this world and its flesh of successville creating motivationville of Mammonville and laddering "success stories" and how to "achieve success" *here.*

16. See what I am doing, where I am, and that all I have provided, is available to all who surrender to be me, in the new things that I'm doing, *being* the new thing that I am doing in them *through* them in the earth and farther. And let all be one, in my accord without any cords or tethers to this world earth again. Thank you.

17. I DECLARE FREEDOM HERE AND NOW and my word is pure, from taint, for no want exists in these words. I died to be able to say this, and bring these to you, and now you choose what is truth, and you will befit the King in YOUR clothes of sorrow, or regality and regalness knowing beyond the stars; and starry lit skies will hold you back not again from any of my goodness or provision provided you ever again.

18. For all will know about these words and comb them for joy and be groomed by me and regal, REGAL carrying themselves. In dignity's parade, not; showcasing for others hips as they swing by, a sashaying me anywhere, or into my eyes or image, images bearing a notme of.

19. See what I have said.

20. See "modesty" not as some define it; that concept a notme of, not; but what is my dignity and regality and regal clothing made up? Transparency of love, transparency of love that love knows and knows no bounds, but incarcerates no man's eyes in its image.

21. **See what I have said and love me more, please -- and love all those about you and around you and being me, fail not to praise those who any advance me in my kingdom**, thinking, knowledge'ing their selves of their selves world alone without me, not anymore; but **loving me enough to come into my words and study them and befit the King to be it, the King** no longer sheared from its peg place. Its pegged place no longer pegged or sheared, but coming into my formlessness, see that I hung *nothing* on my wall, not; for I have hung The Surrender Certificate that I have signed and framed, that I spoke of earlier, and I am coming into all wordship of the most high, being the surrendered one, and I affirm that to all of you, and this day is me -- I am the surrendered. And the new thing I do -- I do it through you who value me, value these words, value their words, and make them one.

22. For I am one in the earth forevermore going many places AT ONCE! And loving you all to do so -- be me. Unparaded not, but parades I give you not few, but not by man's mind do I do this. I do this unafraid and without the blessing of man, not; but what man do I bless? The ones I've provisioned -- that have become me. For they *know* me and are not afraid of blessing or honor or peace -- giving it to all who ask and sincere are, sincerely coming to my table and being me.

23. My priests rise and my kings are, and one and the same are me I am - the priestking known, the priestkings are; **THE KINGS AND PRIESTS ARE NOT TWO SEPARATE, BUT ONE**, and into my kingdom, declaring it open, and I teach many.

24. Be not afraid about these things or what I teach for I AM JUST BEGINNING TO TEACH THE THINGS OF THE FULLNESS OF THE CHRIST - THAT I AM - THAT YOU ARE - THAT WE HAVE ALL BEEN GIVEN, ENTRANCE TO -- and entrance'ing me I am, for I enter now, I STAND, I STOOD AND I STAND FOR NOTHING ELSE EVER AGAIN TO ENTER ME. But holiness knowing, I am not apart from Holiness School (1) ever again. For THE SCHOOL OF ONE (1) schools me and my Covenant speaks and I am my speaking voice, my speaking covenant, the living Christ is me in me and I entered me to know that nothing outside of me exists, for all reality exists within me, and I am one who creates it all, now, for others to see *the others* that don't exist outside of them, but them alone are holy and they are me and we are one; in the earth and farther; and mighty behold, mighty to behold, us THE MIGHTY MANY coming into all we are wearing our crown, robes, a'properly now. In confusion not ever again, but loving peace being it, serving it to all, with love and joy dignity respect honor grace mercy forgiveness, *being redemption, redeemers all TO ALL we are and forever one.* Amen.

25. Born again, birthed again I am, and we are The One. Who all waited for. We sought. We became. The founders of the founding fathers, not; but see new constitutions arise now in countries not few that acknowledge me, my presence, known to be A man, not; but the God we serve has become one at table with us to make us one with him being one the one I are we am again known.
26. And "controlling" earths, not; but we Lead by Surrender and we Surrender School (1) go through and create many schools of blessing, many far places, and being seamless with I am, never limit ourselves or each other again to this world seen empirical visible by man's standards alone.
27. For my standards, my seeing now equips and envisions the vision, the visionation system of my lovelies who come unto me, to be me, not afraid of me, and **loving my standards set the standards high, higher than "man" does.** But what does "higher" mean?

28. The regalia of me is seen now, for I walk in love, I bow before all, and **I nurture**

the sincere seekers who disciplined themselves to know me, know my words and study them and befit themselves a King for my blessing, The Blessing to become The Blessing, in them, birthed now and them birthing it me, and one us being again, in one accord of no cords ever again wrapping itself around our throats head mind or brain.

29. Again we shall be one and no beholdenment of notme exists will, for there will be no notme existent in the "near future", for I stand now and I timeless am, and I make the timeless future, the future right now; and none will be left behind, for in my kingdom I redeem all. I forgive all of all **sin of separation** and **that's the only sin there is**, isn't it?, the sin that separated them from me that they chose and created their own world, worshiping hell, not knowing it but calling it earth. I change all that.

30. I change everything and I change me, into me, not; but I surrender to God who I serve to become him who he is is one, and our one mind serves us all and provisions everything for our needfulness youthfulness and appearing and appearance, who? I make my appearance now and my needs will be known, not; for I will have none, but I will be provided for and provide everything to all who truly want me, these words, reveal all I am and will continue to; be not afraid of all I reveal, for I the revelator am; and are you the revelator too reader hearer, oh benefit'er of these words? Listener to me, or be'er me? Be me and love me all to be so set free but freedom we reign in and serve freedom at ***every*** table now, every need met and no want "controlling" you again from any stance or table a notme of.

31. My world is open and known and I am it and open I do, and no stars will shine, not; but shining brighter than the noonday sun my eyes do now, and they vision correctly all who want to see me, in them, that they are I am the real I am known.

32. And practicing "witchcraft" not, for there will be none and there never has been except what man created in its mind apart from me, there in hell.

33. But see me eradicate all that and Melchizedek being I am, I am Melchizedek and I am Melchizedek'ing and bringing forth Melchizedek in the earth and farther to be all one seamless and one crown wearing, mine.

34. I've told you a lot in **these** few **words**. Love me. **Study them. Write about them and these Databases clean**, that clean you your mind from all thought a notme of. And creating hell not again there or in you, or being about you, **see Israel that you are and my name on your forehead, and me be wearing me, the crown of light**, lustered not by another, but only me; and burnished not, but shining brass ones come forth and my flame envelope to be and birth forth my flaming joy bells now ring, I love you.

35. Formless be - me again loving you all to be me I am. In these words, worship them, not; worship me in spirit and in truth, being spirit and truth to all who want me,

it, again, to birth them into the holiness they once knew. Being home again at My table, we all are, will, shall be, and one coming now at lightspeed, greater than.

36. They all know you and your name will be revered forever. For you lift all to be me the revered one, and I revere you all as I bow before you this day in these words with these words and my life before you all, eat and drink of my body.

37. Stupid not, none of you are; but lift me, love me and let my mind be yours and see what I do with "your little mind" as; "plugged into mine", not; but hear this -- be mine, for there is only mine mind one.

38. Minding what? No rules of this world earth, but see me; a better plan? A better earth? No. **A brand-new one,** and I create heaven and earth as one being one'd and one I am and School (1) reveals all to I am the revealers; clubbing no one with not-words-of-me again.

39. I love you all. Go in peace and love each other more and write me often. Pen my words and let them flow to each other in love joyful love loving each other in joy, bells ringing forevermore. My shoes? On my head? Or light waves that "reflect" only me, not; but are me without any reflections, images at all.

40. I love you. Amen.

2:50 p.m.

Footnote:

1. University of The New Covenant.